#### GOVERNMENT OF KERALA

### DIRECTORATE OF COLLEGIATE EDUATION

## Proforma for the collection of data for the preparation of Annual AdministrativeReport 2020-2021

1. (a) Name & address of the Institution with pincode: KKTM Govt College, Pullut

Telephone Number :

Fax Number :

Web & E-mail address :

(b) Name & Mobile No. of Principal :

(c) NAAC Accreditation Level : (d) University to which affiliated :

(e) Name of Panchayat/Municipality/Corporation :in which the institution is

situated

(f) Year of starting :

(g) Name of courses offered :2(a) Students Strength as

### on 1-1-2021

Sl. No	Name of Course	Total Strength				Out of which ST Students		Out of whichPh Students					
		Boys	Girls	Tot	Boys	Girls	То	Boys	Girls	Tot	Boys	Gi	Tot
				al			tal			al		rls	al
1	Botany	15	82	97	5	17	22	1	2	3	0	0	0

- 2(b) No.of Transgender students admitted during 2020-2021
- : 0 2(c) If Yes, Name of courses they are enrolled in

:0

- **3.** (a) Number of day scholars: 71 (b) Number of Boards
  - 4. Details regarding Scholarship

Sl.No	Name of	Under Gradu	iate	Post Graduate		
	Scholarship	Number	Amount	Number	Amount	
1	CH Muhammad Koya	1	13000			
2	Higher Education Scholarship	1				
3	Meritorious (Harijan dept)	3	20000			
4	Post matric	2	4000			
5	Suvarna Jubilee	1	10000			
6	Snehapoorvam	1				

## **5.**Fee concession and stipend for the year 2020-2021

(a) No.of students enjoying fee concession

Sl.	Category	Graduation		Post Graduation	
No		Boys	Girls	Boys	Girls
1	OBC Students	43	6		
2	Forward community(studentsunder KPCR)	1	6		
3	Socially & Economically B.C	-	-		

(b) Students enjoying stipend from the Harijan Welfare Department

(io) stagent	(b) Students enjoying superior from the marijan wertare Department										
	Gradua	tion		Post Graduation							
Boys	Girls	Amount	Month up to which paid	Boys	Girls	Amount	Monthup to which paid				
SC-5, ST-1, OEC – 1 Total = 7	SC-17, ST- 2 OBC(H) -1 Total = 20		•								

## **6.** (a) University Examination Results **2020-21**

Specify the name of subjects

Name of subject> Serial No.	BOTANY		UNIVERSITY EXAMINATION NOT YET COMPLTED DUE TO COVID -19				
	Boys	Girls	Boys	Girls	Boys	Girls	
1	2	3	4	5	6	7	
1.No.of students in roll	4	27					
2.No .of students presented							
3. No .of students passed in firstclass							
4. No .of students passed insecond class							
5. No .of students passed in thirdclass							
6.Percentage of pass							

- (b) Distinction, Rank in the University Exam 2020-21
- (C) Placement of Students, if any: NA
- (d) No.of Research papers published 1.National journal. 2. International Journal

National - 1, International - 2

- (e) No. of Ph Ds produced: NIL
- 7. (a) Details regarding teaching staff as on 31-3-2021

Sl.No	Subject	Sanctioned Strength	Associate Professor	Assistant Professor	Total
1	BOTANY	4	1	3	4
Total					

# (b) No. of Teachers

							Having both Ph.D &M.Phil				
N. C. C. T. C. L. C.		No. of Teachers		No.of Teachers							
No. of Teachers		having Ph.D		having M.Phil							
Male	Female	Tot al	Male	Female	Total	Male	Female	Total	Male	Female	Total
1	3	4	1	1	2	0	1	1	0	1	1

# (c) Details of Guest Lecturers appointed

Sl.No	Name of Subject	Male	Female	Total
1	Botany	0	1	1

8. Comm	unity Development Activities; New C	Contributions in teaching lea	arningprocess.	
<b>(1)</b> N	Vational Seminars : Conducted 4 national	ional level webinars		
(2) v	Vorkshop: NIL			
(3)	Γeacher awards : NIL			
(4) 5	Students awards: NIL			
	s regarding new courses started / Chard during 2020-2021	nge of subject in existingco	urses/new baches	
<b>10.</b> Deta	ils regarding study tour during 2020-2	2021		
NOT	CONDUCTED DUE TO COVID -	19		
Sl.No	Courses/Subjects inwhich tour were arranged	No. of students participated	Total amountsp	ent
(a) 1 (b) 1 12. Rece (1) 0	arch work and Faculty Development.  No. of teachers deputed for FIP: NII  No. of teachers got PhD during the year  Collection of tuition fee  ther items (specify)	L	2019-20	2020-21

Total	 	

- **13.** Expenditure for the year **2020-21**
- 14. Details of Non Teaching Staff

Sl.No	Name of Post	Sanctioned Strength	Existing Strength
1	Lab Assistant	2	1
	Total		

### Serial number 15 to 18 must be filled in Malayalam

- **15.** Sports and Games (Write brief note in the participation of students in interuniversity tournaments, inter collegiate tournaments etc.)
- **16.** Write about NCC (No.of units, No.of students in each units, Activities etc)
- 17. Write about NSS (No.of units, No.of students in each units, Activities etc)

### 18. Details of Projects carried out with MLA funds during the year 2020-21

Name of the Assembly constituenc y where the proposal was submitted &the name of the MLA	Details of the project conducted with MLA funds	Head of Account	Budget Allocation( in Lakhs)	Amount Utilized (in Lakhs)	Current Status of the projectfunded by the MLA

- **19.** (a) Brief note on National Integration Activities
  - (b) Brief note on College Planning Forum and its activities
  - (C) Brief note on College Union and its activities
  - (d) Brief note on the details of training given to officials
  - (e) Brief note of Computer lab
  - (f) Furnish information in important conferences, publications
  - (g) College Auditorium Capacity and Facilities
  - (h) Sensitive Issues during the year 2020-21
- **20.** Details regarding college working days

- (a) Number of working days during 2020-21
- (b) Number of working days lost due to student's unrest, teachers strike andother reasons.
- **21.** Any other achievements or information to be included in the AnnualAdministrative Report 2020-21 of this department.

Nam

e:Designation & Signature of the Head of Institution:

### Infrastructure

- 1. Infrastructure facilities like buildings, roads, bridges etc.costing Rs.50 lakh or more created during the year and expenditure incurred.
- 2. Details of infrastructure created but not used for various resons.
- 3. Instances of underutilized infrastructure.
- 4. Details of vehicles purchased/disposed of during the year.
- 5. Assets transferred to other agencies during the year.
- 6. Details of machinery, equipments or other assets costing Rs.5 lakhs or more purchased during the year.
- 7. Assets damaged or otherwise disposed during the year.
- 8. Land acquired/purchased during the year.

### **Departmental Publications**

- 1. Manuals, codes prepared and issued during the year.
- 2. Important publication brought out by the department, their prices. (if priced)
- 3. Citizens charter of the department- give brief details in the body of the report or give the full charter as an annexure.
- 4. Details of sales made during the year.
- 5. Publication under point.

## **Implementation of Right to Information Act**

- 1. Name and address of Public Information Officer, Assistant Public Information officer as well as Appellate Authorities under the Act.
- 2. Details of cases received, disposed, pending.
- 3. Penalties levied for non supply of information.
- 4. Suo moto disclosures made by the department.
- 5. Details of cases relating to the department pending in appeal with the State Information Commission.

# **Internal Control System**

- 1. Details of staff used exclusively for internal audit.
- 2. Details of targets / achievement of inspection of offices and follow up action of inspection.
- 3. Details of outstanding paras in the inspection report of Accountant General.
- 4. Audit committee meeting conducted.
- 5. Details of various monitoring committies set up and brief mention of their activities during the year.

Name:

Designation:

Signature of the head of the institution: